

Black Maricopa Chamber of Commerce Meeting Agenda

Meeting Location: VIA Email

OCT 01, 2023 – OCT 8,2023 (7PM)

1. Call to Order
2. Roll Call
3. Agenda Items

3.1 Report from Executive Director; 2206.90 donated this quarter from memberships, one sponsorship, one donation. The bank balance of the BMCC account is 1582.31 (Wells Fargo Bank)

Expenses

Promotion 71.26

USPS 9.24

Event Refreshments 101.81

Venue Costs 45.00

Total Expenses -227.31

(NO ACTION REQUIRED).

3.2 Memberships

Bronze

Almentia On-Line Academy (Benita Polidore, Maricopa)

Basic

Mutual of Omaha (Erica Jordan, Phoenix)

ExP Realty (Harry Robinson III, Peoria)

Swipe4Less (Vincent Jackson, Phoenix)

ShovelFox Wiring (Kiana and Gibran Palafox, Maricopa)

SPX Hair Salon (LaQuinta Fisher, Maricopa, AZ)

CONFECTIONS BY ANNIE LEE (George and Margaret Jackson, Maricopa)

City2Desert Handyman (Tryston Jordan, Maricopa)

Taylor-Made Security and Private Investigations (Kevin Taylor, Phoenix, Maricopa)

Maricopa AZ Promotions (Aubrey Morris, Maricopa)

PrimeOpticsProductions Photography & Videography (Brandon McMillan, Maricopa)

Donations/Sponsorships

1K- Dr. Frederick Johnson (BMCC GALA Sponsorship) Thank You DR Johnson!!!!

4.37-Candace Mackey, Strong Future LLC

(NO ACTION REQUIRED).

3.3 Chrystal and I applied for the Ak Chin Community Grant (4000.00.) We were not considered past stage 2. We will try other avenues.

(NO ACTION REQUIRED).

3.4 Due to numerous commitments, Vonzell Cash has resigned from the board. Vonzell sent a Letter of Resignation which I forwarded to each of you. I would like to propose adding two new board members; LaTonia Bills, and Kenya Rivers . Latonia is a counselor at Maricopa High School and is due to graduate with a Doctorate degree in Counseling in Dec2023. Kenya has been a member of the chamber for nearly a year and has been instrumental in our growth. Kenya is a manager at Southwest Kidney Institute (among other talents.) I personally feel that both would be assets in what we are trying to accomplish. I welcome any feedback concerning the appointment of LaTonia and Kenya.

Attached is a resume link of both candidates (See below. 3.5)

Please respond by 7pm 08 OCT 2023 (Sunday.)

3.5

(FB)

<https://l.facebook.com/l.php?u=https%3A%2F%2F>

(LI)

www.linkedin.com/in/latonia-n-bills-m-p-a-m-a-ed-s-91688020%2F%3Ffbclid%3DlWAR11GaKhmrAmkOjv7unJWnQZkTqEMgfK_1CVs7Gd5bwWhp3aCate3BsfwWk&h=AT0bYCEbxn-76Tb2e5RZdPbdsCI2UEsgNTsg9_K-VdUfOPafjADGEZkM1k4L5qXeV06303l6pDYLsEJN0PG-MFD8y2RiXjavTQX-lgsCqiAXzhYhdZjOFIEtWDc2bKFtXZPHvw

(FB)

<https://l.facebook.com/l.php?u=https%3A%2F%2F>

(LI)

Kent O'Jon

Executive Director
